Bharat Adhyayan Kendra,

Banaras Hindu University, Varanasi

Offers a Short-Term Online Course

on

'Learning Leadership through Panchtantra'

Admission Start
From 25 June, 2024

Course Duration: 12 Hour Mode of Course: Online

Course Description

The role of Leader is to exert in influence at Public, Private and personal Levels an effective leader can bring change on a public, private and individual Level, and lead mindful change. In this realm Bharat Adhyayan Kendra take study of Panchtantra to make better yong Leaders in the all fields. This Short term course based on Panchtantra for Learning Leadership. It will provide us the practical tools of Life skills Education and behavioral, Discoveries with the help of interesting stories. It will offer insights into understanding of the psychological Mechanisms that drive behaving and motivation in different situations. As we know that storytelling is one of the oldest art-forms known to making from Ancient India. It has stimulated Imaginations and even built communities of tellers and listeners especially in the family between grandparents and grandchildren. Panchtantra Provides an Ideal vantage point for understanding conflicts involving individuals, Philosophies, organizations or Consciousness. Panchtantra can be useful drives to resolve all kinds of conflicts and prepare strong mindset of leadership.

Course Take ways

- Emotional mapping and strategic negotiations
- Leadership Phycology,
- Foundations of Cognition.
- Language and cognition Cognitive
- Multidisciplinary approach
- Discussions stories with case studies.
- Information on future education possibilities
- In this Area interactive talks.

Course Coordinator: Dr Anoop Pati Tiwari

Course Fee structure: 700/- Rs. for BHU students and 1000/- Rs. for others **Fee payment:** Coordinator, Bharat Adhyayan Kendra, Banaras Hindu University

Brief intro: Bharat Adhayayan Kendra proposes to learn Indian model of leadership on the basis of world famous text on Indian behavioral management panch-tantra. panch-tantra is a book written by Vishnu sharma it is said that this book written for making wise to the four foolish son of a king. This book is full of dialogues and stories. These dialogues and stories have massage with full of proper argument teach us a lot of tactic of management. Indian moral system condition us with it both social ethics and individual dual ethics. The whole of the Indian moral system proceeds on the assumption that as a human being every man has discharge two types of moral obligation one related to society and the other related to one's own self.

Talking the questions behavioral aspects with respect to corporate activity one may go deep into an integrated area. Every society has its own picture of what it considers to be the good life interesting by, this picture is sometimes portrayed very reflectively in some children's literature. Vishnusharma's panchtantra is one such literature. It has reflected the aspirations of the numbers of Indian society. Their concepts of happiness and suffering their needs and desire. Their political inclinations etc. the literature has been created with an intent ion to Impart value education social, political and moral to people

In text Panch-tantra there are so many practical knowledge of administration welfare morality management and social theory through different story and discussions conversation on moral issues allow in understanding of ethical norms to be developed and shared, whether in organizations or in society generally. Ethics is not about meeting an external criterion, but about people learning from one another. Such conversations have obvious characteristics- participants must be sincere, respect each other's views, be fair in examining each other's positions, and be accountable in seeking to question and be questioned. These characteristics of good conversations-sincerity, respect, fairness and accountability- are also frequently cited as traits of good solution to work place dilemmas ,and of course as values of ethical organization the story convey massage about signified moral common sense such as:- Aviod harming others, Respect the right of others, Do not we or cheat, Keep Promises and contract, Prevent norm to others , Help those in need, Be fair, Obey the laws etc.

Course Schedule

Syllabus
About panchtantra
Tales structure : Panchtantra
Life Lessons : One
Life Lessons : Two
Understanding about leadership
Conflict Resolutions in panchtantra
. Narrative creation
Gains of friendship
Maintenance of friendship
Quality of leadership
Multiple leadership
Discussions points