

**MALAVIYA CENTRE FOR PEACE RESEARCH
FACULTY OF SOCIAL SCIENCES
BANARAS HINDU UNIVERSITY**

SYLLABUS

**POST GRADUATE DIPLOMA OF CONFLICT MANAGEMENT AND
DEVELOPMENT**

(Total 40 Credits)

Course Objectives

The PG Diploma in “*Conflict Management and Development*” offers a state-of-the-art learning opportunity for students and practitioners from diverse fields concerned with peace, security and community development. Consisting of six internationally trained tenured faculty and over two dozen researchers, the Chair offers a state-of-the-art teaching and research opportunity to develop pedagogies and understanding of intercultural peace along with knowledge and skills that are increasingly sought in handling today’s disputes and conflicts within and across communities as well as at workplace.

This unique master’s course takes the students step-by-step through the process of analysing the links between conflict and development in an increasingly globalized world- a world in need of creative and pragmatic pedagogies and understanding to handle a dispute peacefully and transform conflicts towards positive social change. Through this interdisciplinary hands-on course, the students will develop important conflict management knowledge and skills that are increasingly sought in today's job market. A primary goal of this course is to assist students who want to become agents of social change to promote peace and reduce violence. The main objective of the course is to equip the students with fieldwork skills to analyse and handle today’s conflicts and to engage with peacebuilding and conflict prevention as critical pedagogy and active vocation.

SEMESTER I - CORE PAPERS (20 Credits: each paper consist 4 credits)

MSC-411	Paper I	: Introduction to Peace and Conflict Studies:
MSC-412	Paper II	: Conflict and Violence: Management and Transformation
MSC-413	Paper III	: Development and Human Security
MSC-414	Paper IV	: Indian Heritage of Peace
MSC-415	Paper V	: Nonviolence and Nonviolent Movements

SEMESTER II - CORE PAPERS (20 Credits: each paper consist 4 credits)

MSC-421	Paper VI	: International Organization & Conflict Resolution
MSC-422	Paper VII	: Contemporary International Conflicts
MSC-423	Paper VIII	: Democracy and Development: Indian Experiences I
MSC-424	Paper IX	: Conflict Analysis: Tools and Techniques
MSC-425	Paper X	: Gandhi and the Contemporary World

DETAILED SYLLABUS

SEMESTER- I

CORE PAPERS

Paper I: Introduction to Peace and Conflict Studies:

- Peace Research: Evolution and Current Trends
- Emerging Pedagogies: Conflict Management, Conflict Resolution and Conflict Transformation
- Meanings of Peace: Negative/Positive, Just Peace and Quality Peace
- Nature of Peace: Plural and Diverse, Culturally Contextual
- Liberal Democratic Peace, Cultural Turn & local ownership of peace
- Non-western Approaches: *Vasudhaiva Kutumbakam* and *Ubuntu*

Recommended Readings:

- Hanh, Thich Nhat. 2007. *Being Peace*. New Delhi: Full Circle Publishing House.
- Lederach, J.P. 2005. *The Moral Imagination: The Art and Soul of Building Peace*. Oxford: Oxford University Press. Available at <https://gruposhumanidades14.files.wordpress.com/2014/10/john-paul-lederach-the-moral-imaginacion-the-art-and-soul-of-building-peace.pdf>
- Mac Ginty, R. and Richmond, O. P. 2013. 'The local turn in Peacebuilding: A critical agenda for Peace', *Third World Quarterly*, 34 (5): 763-783.
- Richmond, O.P. 2014. *Peace: A Very Short Introduction*. Oxford: Oxford University Press. (pdf available)
- Samadar, Ranabir, ed. 2004. *Peace Studies: An Introduction to the Concept, Scope and Themes*. New Delhi: Sage Publications.
- Sen, Amartya (ed.) 2011. *Peace and Democratic Society*. Cambridge: Open Books. available at www.oapen.org/download?type=document&docid=633730
- Tom Patrick, A. 2018. 'Post-liberal peace' via Ubuntu? *Peacebuilding*, 6(1): 65-79.
- Upadhyaya, P. 2013. 'Exploring Indian Peace Perspectives in the new Millennium'. In *India Engages the World*, edited by Navnita Chadha Behera and Achin Vanaik. Delhi: Oxford University Press.
- Upadhyaya, Priyankar, ed. 2015. *Peace and Conflict: The South Asian Experience*. Delhi: Cambridge University Press. (pdf available)
- Upadhyaya, Priyankar. 2018. *Long Walk of Peace: towards a Culture of Prevention*. Paris: UNESCO. Available at <http://unesdoc.unesco.org/images/0026/002628/262885e.pdf>

- Wallensteen, Peter. 2015. *Quality Peace: Peacebuilding, Victory and World order*. Oxford: Oxford University Press.
- Wehr, Paul. 2006. 'Conflict Mapping.' In *Beyond Intractability*. Online: http://www.beyondintractability.org/essay/conflict_mapping/

Paper II : Conflict and Violence: Management and Transformation

- Conflicts: Violent and Non-violent
- Direct and Indirect Violence: Structural and Cultural Violence
- Ethnic and Communal Conflict, Clash of Civilization
- Conflict Handling Mechanism: Force, Adjudication, Arbitration, Negotiation, Mediation, Reconciliation and Dialogue
- Citizen's Diplomacy and Alternative Dispute Resolution (ADR)
- Role of Civil Society and NGO's

Recommended Readings:

- Barash, David P. 2010. *Approaches to Peace: A Reader in Peace Studies*. New York: Oxford University Press.
- Barnes, C., ed. 2005. 'Weaving the Web: Civil-Society Roles in Working with Conflict and Building Peace.' In *People Building Peace II: Successful Stories of Civil Society*, edited by P. van Tongeren et al., 7-24. Boulder: Lynne Rienner Publisher.
- Fisher Simon, et.al. 2000. *Working with Conflict: Skills and Strategies for Action*. London: Zed Books.
- Jeong, Ho-Won. 2008. *Understanding Conflict and Conflict Analysis*. New Delhi: Sage Publications.
- Juergensmeyer, Mark. 2003. *Gandhi's Way: A Handbook of Conflict Resolution*. New Delhi: Oxford University Press.
- Lederach, John Paul. 2014. *Little Book of Conflict Transformation: Clear Articulation of the Guiding Principles by a Pioneer in the Field*. Available at <https://professorbellreadings.files.wordpress.com/2017/10/the-little-books-of-justice-peacebuilding-john-lederach-the-little-book-of-conflict-transformation-good-books-2014-1.pdf>
- Ramsbothan, Woodhouse and Miall, ed. 2011. *Contemporary Conflict Resolution*, Chapter 1 & 4. USA: Polity Press.
- Roberts, Adam; Ash, Timothy Garton, eds. 2009. *Civil Resistance and Power Politics: The Experience of Non-violent Action from Gandhi to the Present*. Oxford, UK: Oxford University Press
- Sen, Amartya. 2006. *Identity and violence: the illusion of destiny*. New York: Norton and Company. Available at www.faculty.umb.edu/lawrence...10/.../sen_religious_affiliation_muslim_history.pdf

Paper III: Development and Human Security

- Development and Underdevelopment debate
- Development as Freedom, Capability Approach
- Human Development: Features, Dimensions and Indicators
- Human Security: Definition and Context, Elements and Features
- Sustainable Development Goals: Agenda 2030

Recommended Readings:

- Acharya, Amitav. 2007. *Human Security*. Online
<http://www.amitavacharya.com/sites/default/files/Human%20Security.pdf>
- Anderson, Mary. 1999. *Do No Harm: How Aid Can Support Peace – Or War*, pp. 1-3, 119-129. Boulder: Lynne Rienner Publishers.
- Barbanti. 2004. *Development and Conflict Theory*. Online.
http://www.beyondintractability.org/essay/development_conflict_theory/?nid=1158
- CHS. 2003. *Human Security Now: Protecting and Empowering People*, Commission on Human Security. Online.
<https://reliefweb.int/.../91BAEEDBA50C6907C1256D19006A9353-chs-security-may03....>
http://hdr.undp.org/sites/default/files/human_security_guidance_note_r-nhdrs.pdf
- Sen, Amartya. 1999. *Development as Freedom*, Oxford University Press. New Delhi.
- UNDP. 1994. *Human Development Report: 1994 Onwards*. New York: Oxford University Press.
- UNDP. nd. *Human Security - Human Development Report Office*. Online
- Upadhyaya, P. 2005. 'Human Security, Humanitarian intervention and third World concerns'. *Denver journal of International Law and Policy*, 33(1):86-89.
- Yadav, Ajay. 2014. 'Structural Violence and Human Security: Gandhi's Visions'. In *Peace and Conflict: The South Asian Experience*, edited by Upadhyaya, Priyankar & Kumar, Samrat Schmiem. New Delhi: Cambridge University Press.

Paper IV: Indian Heritage of Peace

- Concept of Peace (śānti): Ancient texts and practices
- Religions for Peace and Interreligious Harmony
- Diversity, Dialogue and non-violence in Hinduism
- Buddhism: Four Arya Satya, Pratitya Samutpada, Arya Aastangik Marg
- Jainism : Tri-Ratna, Anekantvaad and Syadvaad
- Inter-religious harmony: Sufi Traditions and Sikhism
- Peace as Social Reform: Bhakti Movement; Kabir and Sant Ravidas

Recommended Readings:

- Brantmeier, Edward J. 2007. 'Connecting Inner and Outer Peace: Buddhist Meditation Integrated with Peace Education.' *Journal of Peace education and social justice*, 1(2): 120-157. (pdf available)
- Hussain, H. 2007. *Sufism and Bhakti Movement*. New Delhi: Manak Publications Pvt. Ltd.
- Ram, Ronki. 2011. 'Guru Ravidas: Prophet of Dalit Liberation.' *Contemporary Voice of Dalit*, 4(1): 29–48. January.
- Sharma, Satish. 1999. 'Peace and Nonviolence in the Indian traditions', *Peace Research*, 31:58-65.
- Sims, Lana E. 2016. 'Jainism and Nonviolence: From Mahavira to Modern Times.' *The Downtown Review*, 2(1).
- Tanabe, Juichiro. 2016. 'Buddhism and Peace Theory: Exploring a Buddhist Inner Peace.' *International Journal of Peace Studies*, 21(2), Fall.
- Upadhyaya, P. 2014. 'Peace Pedagogies in South Asia: Interreligious understanding'. In *Peace and Conflict: The South Asian Experience*, edited by Upadhyaya, P & Kumar, Samrat S. New Delhi: Cambridge University Press (pdf available).
- Upadhyaya, P. 2010. 'Hinduism and Peace Education', In *Spirituality, Religion and Peace Education*, edited by Jing Lin, Edward J. Brantmeier. Charlotte: Information Age. (pdf available)
- Upadhyaya, P. 2011. *Communal Peace in India: Lessons from Multicultural Banaras*. In *Religion and Security in South and Central Asia*, edited by K. Warikoo, 83-95. London: Routledge. (pdf available)
- Upadhyaya, P. 2017. 'Intercultural Dialogue: Lineage and practice in the Indian subcontinent'. In *Interculturalism at the crossroads: Comparative perspectives on concepts, policies and practices*, edited by Fethi Mansouri. Paris: UNESCO Publishing.

Paper V: Nonviolence and Nonviolent Movements

- Visions of Nonviolence: Thoreau, Gandhi and Gene Sharp
- Nonviolent Movement Indian Experience: Bhoodan and Gramdan, Jay Jagat, Jay Prakash Narayan, Baba Amte, S.N. Subbarao, Natwar Thakkar
- Environmental Movements in India: Chipko Movement, Narmada Bachao Andolan
- Anna Hazare and the Anti Corruption Movement
- Green Peace Movement, Jasmine Revolution (MENA Region) and Solidarity Movement in Poland

Recommended Readings:

- Barash, David P. 2010. *Approaches to Peace: A Reader in Peace Studies*. New York: Oxford University Press.
- Chakrabarty, Bidyut, ed. 2014. *Nonviolence: Challenges and Prospects*. Oxford University Press

- Eknath, Easwaran. 1999. *Nonviolent Soldier of Islam: Badshah Khan, A Man to Match His Mountains*. Tomales, CA: The Blue Mountain Center of Mediation.
- Fry, D. 2007. *Beyond War: The Human Potential for Peace*. Oxford: Oxford University Press.
- Galtung, J. 1965. 'On the Meaning of Nonviolence.' *Journal of Peace Research*, 2(4).
- Gandhi, M.K. 1927. *An Autobiography: The Story of My Experiments with Truth*. Reprint. Ahmedabad: Navajivan Publishing House.
- Hedges, C. 2002. *War Is a Force That Gives Us Meaning*. New York: Anchor.
- Helvey, R. 2004. *On Strategic Nonviolent Conflict: Thinking About the Fundamentals*. Boston: Albert Einstein Institute.
- Holmes, Robert L. and Gan, Barry L. eds. 2012. *Nonviolence in Theory and Practice*. Illinois, USA: Waveland Press.
- Holmes, Robert L., Gan, Barry L. 2012. *Nonviolence in Theory and Practice*. Illinois: Waveland Press.
- Jain, Vidya. 2011. *Peace, Non-Violence and Gandhian Concerns*. Jaipur: Rawat Publication.
- King, Martin Luther, Jr. 1990. *Testament of Hope: Essential Writings and Speeches of Martin Luther King, Jr.* New York: HarperCollins.
- Kuper, Leo. 1956. *Passive Resistance in South Africa*. New Haven: Yale University Press
- Mukherji, Parth Nath. 2014. 'Jayaprakash Narayan: From Gramdan to Sapoorna Kranti.' In *Non-Violence: Challenges and Prospects*, edited by Chakrabarty, Bidyut. New Delhi: Oxford University Press.
- Nagler, Michael. 2004. *The Search for a Nonviolent Future: A Promise of Peace for Ourselves, Our Families, Our World*. Maui, HI: Inner Ocean Publishing.
- Weber, Thomas. 1996. *Gandhi's Peace Army: The Shanti Sena and Unarmed Peacekeeping*. New York: Syracuse University Press..

SEMESTER II

CORE PAPERS

Paper VI : International Organization & Conflict Resolution

- Role of UN in Conflict Resolution
- Role of International Civil Society and NGOs in Conflict Resolution
- Agenda for Peace, Responsibility to Protect (R2P) and Beyond
- Conflict Prevention, Peacemaking, Peace keeping, Peacebuilding
- Role of Transnational Organization and International Bodies in Peacebuilding (UN Women, UNDP, UNHCR ,UNESCO, IMF,WORLD BANK)
- Human Rights and Humanitarian Intervention

Recommended Readings:

- Annan, Kofi. 2002. *Strengthening of the United Nations: An Agenda for Further Change*. Report of the Secretary General. UN Doc. A/57/387, September 9
- Boudreau, Thomas. 1991. *Sheathing the Sword: The U.N. Secretary General and the Prevention of International Conflict*. New York: Greenwood Press
- Boutros-Ghali. 1992. *An Agenda for Peace*. New York: United Nations
- Brahimi, Lakhdar. 2000. *Report of the Panel on United Nations Peace Operations*. Brahimi Report. UN Doc. A/55/305, August 21
- Evans, Gareth. 1993. *Cooperating for Peace: The Global Agenda for the '90s and Beyond*. New York, Allen and Unwin Publishers.
- Krasno, Jean E. ed. 2005. *The United Nations Confronting the Challenges of a Global Society*. New Delhi: Viva Books Pvt. Ltd.
- Mahmoud, Y. 2017. 'Sustaining Peace: What does it mean in Practice?' *IPI issue brief*, April 2017. Online <https://www.ipinst.org/2017/04/sustaining-peace-in-practice>
- Meadows, Donella. 2008. *Thinking in Systems: A Primer*. Vermont: Chelsea Green Publishing.
- Miall, Hugh. 1992. *The Peacemakers: Peaceful Settlement of Disputes Since 1945*. New York: St. Martin's Press.
- Ramsbothan, Woodhouse and Miall, ed. 2011. *Contemporary Conflict Resolution*, Chapters 6, 7, 9, 14. New York: Polity Press.
- Ratner, Steven R. 1996. *The New UN Peacekeeping: Building Peace in Lands of Conflict after the Cold War*, New York: St. Martin's Press
- Sisk, Timothy. 1996. *Living Together? International Intervention and Power-Sharing in Ethnic Conflicts*. Washington, DC: U.S. Institute of Peace Press.
- United Nations. 1992. *Handbook on the Peaceful Settlement of Disputes between States*. New York, United Nations.
- Wallensteen, Peter & Frida, Moller. 2003. 'Conflict Prevention: Methodology for knowing the Unknown,' *Uppsala Peace Research Papers No. 7*.
- Whitworth, Sandra. 2006. *Men, Militarism and UN Peacekeeping: A Gendered Analysis*. New Delhi: Viva Books Pvt. Ltd.

Paper VII : Contemporary International Conflicts

- Sources of contemporary international conflict:
- Displaced Population, International Terrorism, Human trafficking
- Rwanda
- Afghanistan
- Syria
- Northern Ireland

Recommended Readings:

- Bhasin, A. Singh. 2001. *India-Sri Lanka: Relations and Sri Lanka's Ethnic Conflict Documents 1947-2000*. India Research, Press New Delhi.
- Bose, Sumantra. 2005. *Kashmir: Roots of Conflict, Paths to Peace*. Cambridge, MA: Harvard University Press.
- Burton, J.W.1990. *Conflict: Resolution and Prevention*, New York. St. Martin's Press.
- Bush, Kenneth D. 2003. *The Intra-group Dimensions of Ethnic Conflict in Sri Lanka: Learning to Read between the Lines*. Basingstoke: Palgrave Macmillan.
- Clark, Phil and Zachary D. Kaufman, eds. 2009. *After Genocide: Transitional Justice, Post-Conflict Reconstruction, and Reconciliation in Rwanda and Beyond*. New York: Columbia University Press.
- Doyle, M. 1997. *Ways of War and Peace*, New York Norton.
- Field, M.M. Merry and R.C. Remy, eds. 1995. *Teaching About International Conflict and Peace*. New York: State University of New York Press.
- Finkelstein, Norman G. 2003. *Image and Reality of the Israel-Palestine Conflict*. New York: Verso.
- Goud, R. Sidda and Manisha Mukharjee. 2013. *India-Sri Lanka Relations: Strengthening SAARC*. Delhi: Allied Publishers Private Limited.
- Gourevitch, Philip. 1998. *We wish to inform you that tomorrow we will be killed with our families: Stories from Rwanda*. New York: Picador.
- Habibullah, Wajahat. 2008. *My Kashmir: Conflict and the Prospects for Enduring Peace*. Washington, DC: USIP.
- Jacques, Kathryn. 2000. *Bangladesh, India and Pakistan: International Relations and Regional Tension in South Asia*, St. Martin's Press, INC.
- Jeffery J. Roberts. 2003. *The Origins of Conflict in Afghanistan*. Westport: Praeger Publishers.
- Mukharjee, P. Arnab K. Deb and Miao Pang. 2016. *China and India: History, Culture, Cooperation and Competition*. Delhi: Sage Publications.
- Nye, Joseph S. 2007. *Understanding International Conflicts: An Introduction to Theory and History*. New York: Longman.
- Rashid, Ahmed. 2009. *Descent into Chaos: The U.S. and Disaster in Afghanistan, Pakistan, and Central Asia*. New York: Penguin.
- Schofield, Victoria. 2010. *Kashmir in Conflict: India, Pakistan and the Unending War*. New Delhi: Viva Books.
- Sidhu, Waheguru Pal Singh, et al. ed. *Kashmir: New Voices, New Approaches*. New Delhi: Viva Books.
- Sisson, R. and Leo E. Rose. 1990. *War and Secession: Pakistan, India and the Creation of Bangladesh*. Berkeley: University of California Press.

Paper VIII : Democracy and Development: Indian Experiences I

- Colonial Legacy and Post Colonial Theories
- Communalism and Secularism
- Diversity in India: Regional, Ethnic and Caste based unrest
- Language based Conflict and Challenges of Federalism
- Challenges of population, hunger, poverty, urbanization and migration
- Issues relating to development and management of Social Sector: Health, Education, Human Resources

Recommended Readings:

- Ardalan, Kavous. 2014. *Understanding Globalization: A Multi-Dimensional Approach*. New Brunswick: Transaction Publishers.
- Bardhan, Pranab. 1998. *The Political Economy of Development in India: Expanded Edition with an Epilogue on the Political Economy of Reform in India*. New Delhi: Oxford India Paperbacks.
- Bhagat, R. B., and Soumya Mohanty. 'Emerging Pattern of Urbanization and the Contribution of Migration in Urban Growth in India.' *Asian Population Studies*, 5(1): 5-20.
- Bhargava, Rajeev, ed. 2005. *Secularism and its Critics*. New Delhi: Oxford University Press.
- Bhargava, Rajeev, et al. eds. 2007. *Multiculturalism, Liberalism, and Democracy*. New Delhi: Oxford University Press.
- Bookman, Milica Z. 2008. *Tourists, Migration & Refugees*, Chapter 4 and 5. New Delhi: Viva Books.
- Das, Raju. 2001. 'The Political Economy of India'. *New Political Economy*, 6(1): 103-117.
- David, Hilda and Jarman, Francis, eds. 2017. *India Diversity*. Noida: Om Book International.
- Elliott, Carolyn M., ed. 2007. *Global Empowerment of Women: Responses to Globalization and Politicized Religions*. New York: Routledge.
- Engineer, Asghar Ali. 1995. *Lifting the Veil: Communal Violence and Communal Harmony in Contemporary India*. Hyderabad: Sangam Books.
- Gaiha, Raghav. 1997. *Hunger, Undernutrition and Poverty in India*, 'Contemporary South Asia', 6(2): 161-175.
- Hasan, Zoya, et al. eds. 2000. *Transforming India: Social and Political Dynamics of Democracy*. New Delhi: Oxford University Press.
- Jaffrelot, Christopher. 2010. *Religion, Caste, and Politics in India*. New Delhi: Primus Books.
- Jayaram, N, et al. 1996. *Social Conflict*. New Delhi: Oxford University Press.
- Johnston, Douglas, et al. 1994. *Religion: Missing Dimension of Statecrafts*. New York: Oxford University Press.
- Kakar, Sudhir. 1996. *The Colours of Violence*. New Delhi: Penguin Books.
- Keyman, E. Fuat. 1997. *Globalization, State, Identity Differences: Towards a Critical Relation*. New Jersey: Humanities Press.

- Kohli, Atul and Prerna Singh. 2013. *Routledge Handbook of Indian Politics*. London: Routledge.
- Mahajan, Sanjeev. 2006. *Globalization and Social Change*. New Delhi. Lotus Press.
- Mahajan, Sanjeev. 2006. *Globalization and Social Change*. New Delhi: Lotus Press.
- Messina, Anthony M. & Gallya Lahav, eds. 2006. *The Migration Reader: Exploring Politics and Policies*. New Delhi: Viva Books Pvt. Ltd.
- Nagaraj, R. & Sripad Motiram. 2017. *Political Economy of Contemporary India*. London: Cambridge University Press.
- Planning Commission of India. 2008. *Development Challenges in Extremist Affected Areas — Report of an Expert Group*. New Delhi: Government of India. Online. http://planningcommission.nic.in/reports/publications/rep_dce.pdf
- Seeta Prabhu, K. and Sudarshan, R., eds. 2002. *Reforming India's social sector: Poverty, Nutrition, Health and Gender*. New Delhi: D.K. Publishers and Distributors
- Sen, Raj Kumar. 2005. *Social Sector Development in India*. New Delhi: Deep & Deep Publications,
- Sharma, Rajendra K. 2004. *Indian Society, Institutions and Change*. New Delhi: Rastriyata Printers.

Paper IX : Conflict Analysis: Tools and Techniques

- Theories of Conflict: Human needs theory, Identity theory, Intercultural Miscommunication theory, Greed and Grievance theory, Relative Deprivation theory, Structural Strain theory
- Conflict Analysis: Sources and Stages
- Conflict Mapping: The ABC Triangle, The Onion model, The Conflict Tree model, The Pyramid model, Force-field and Pillars
- Critical Issues in Conflict: Power, Culture, Identity, Gender and Rights

Recommended Readings:

- Burton, John W., ed. 1990. *Conflict: Human Needs Theory*. London: Macmillan and New York: St. Martin's Press.
- Collier, Paul and Hoeffler, Anke. 2002. 'Greed and grievance in civil war', *Oxford Economic Paper*, 56: 563-595.
- Fisher, S. et al. 2000. *Working with Conflict: Skills and Strategies for Action*. London: Zed Books, pp.1-62
- Lederach, John Paul. 1997. *Building Peace*. Washington, D.C.: United States Institute of Peace
- Marker, Sandra. 2003. *Unmet Human Needs*. Online: https://www.beyondintractability.org/essay/human_needs

Paper X : Gandhi and the Contemporary World

- Gandhi on Modern Civilizations and Nature of State, Philosophy of Sarvodaya, Gandhi: Indian and Western Influence, Gandhi on Religion and Politics
- Gandhian thought: Theory of Satyagrah, Satyagrah in Action, Swaraj, Trusteeship, Gandhian End and Means Theory, Sustainable Development, Environment.
- Gandhi's Legacy :Global Scenario
Tolerance: Anti Racial Movements (Martin Luther King & Nelson Mandela)
- Gandhi's creative methods of conflict transformation: Fasting, Dialogue, Non-violent communication, Peaceful resistance
- *Gandhigiri*: Perceptions in popular culture & Arts

Recommended Readings:

- Baviskar, Amita. 1995. 'The Politics of the Andolan.' In *In the Belly of the River: Tribal Conflict over Development in the Narmada Valley*, 202-228. Delhi: Oxford University Press.
- Brown, Judith M. 2000. 'Gandhi and Human Rights: In Search of True Humanity'. In *Gandhi, Freedom and Self Rule*, edited by Anthony Parel., 93-100. New Delhi: Lexington books.
- Chatterjee, Partha. 1986. 'The Moment of Maneuver' Ch. 4, in *Nationalist Thought and the Colonial World: A Derivative Discourse*. Delhi: Zed Books.
- Dalton, Dennis. 1996. 'Swaraj: Gandhi's Idea of Freedom.' In *Mahatma Gandhi: Selected Political Writings*, 95-148. USA: Hackett Publishing.
- Dalton, Dennis. 2000. 'Gandhi's Originality.' In *Gandhi, Freedom and Self-Rule*, edited by Anthony Parel, 63-86. New Delhi :Lexington Books.
- Gandhi, Mahatma. 1941. *Constructive Programme: Its Meaning and Place* (Ch. 1, 2, 9, 15 and 16). Ahmedabad: Navjivan Trust.
- Ghosh, Arunabha & Tapan Babu. 2006. 'Lage Raho Munnabhai: Unravelling Brand Gandhigiri', *Economic and Political Weekly*. 41(51): 5225-5227.
- Hardiman, David. 1981. 'The Kheda Satyagraha', in *Peasant Nationalists of Gujarat: Kheda District, 1917-1934*. Delhi: Oxford University Press. 86-113.
- Hardiman, David. 2003. 'Fighting Religious Hatreds' in *Gandhi in His Times and Ours*. Delhi: Oxford University Press.
- Hardiman, David. 2003. 'Gandhi's Global Legacy', in *Gandhi in His Times and Ours*. Delhi: Oxford University Press. 238-283.
- Hardiman, David. 2003. 'Narmada Bachao Andolan', in *Gandhi in his Times and Ours*. Delhi: Oxford University Press. 224-233.
- Indian Council for Historical Research. 1976. 'The Logic of Gandhian Nationalism: Civil Disobedience and the Gandhi – Irwin Pact, 1930-31', *Indian Historical Review*. Online. <http://www.ichrindia.org/journal.pdf>.
- Ishii, Keiko. 2001. 'The Socio-economic Thoughts of Mahatma Gandhi: As an Origin of alternative Development'. *Review of Social Economy*. 59(3): 297-312.

- Iyer, Raghavan. 1993. *The Essential Writings of Mahatma Gandhi*. New Delhi: Oxford University Press.
- Iyer, Raghavan. 2000. *The Moral and Political Thought of Mahatma Gandhi*. New Delhi: Oxford University Press. 251-344.
- Iyer, Raghavan. 2001. *The Moral and Political Thought of Mahatma Gandhi*. New Delhi: Oxford University Press. 344-58.
- Parekh, Bhikhu. 1997. 'Religious Thought' in *Gandhi: A Brief Insight*. Delhi: Sterling Publishing Company.
- Parekh, Bhikhu. 1997. 'The Critique of modernity', in *Gandhi: A Brief Insight*. Delhi: Sterling Publishing Company. 63-74.
- Parekh, Bhikhu. 1999. 'Discourse on Unsociability', in *Colonialism, Tradition and Reform: An Analysis of Gandhi's Political Discourse*. New Delhi: Sage Publication.
- Parekh, Bhikhu. 1997. 'Satyagraha', in *Gandhi: A Brief Insight*. Delhi: Sterling Publishing Company. 51-63.
- Parel, Anthony, ed. 1997. 'Editor's Introduction', in *Gandhi, Hind Swaraj and Other Writings*. Cambridge: Cambridge University Press.
- Rao, Parimala V. 2009. 'Gandhi, Untouchability and the Postcolonial Predicament: A Note.' *Social Scientist*, 37(1/2): 64-70.
- Roy, Ramashray. 1984. 'Liberty versus Liberation', in *Self and Society: A Study in Gandhian Thought*. New Delhi: Sage Publication.
- Trivedi, H. 2011. 'Literary and Visual Portrayal of Gandhi.' In *Cambridge Companion to Gandhi*, edited by Judith Brown and Anthony Parel, 199-218. Cambridge University Press.
- Upadhyaya, P. 2000. 'Jai Jagat: A Regional Approach to Peace'. In *Victory to the World (Jai Jagat): Peace Ideas of Gandhi, Vinoba & Disciples*, edited by Upadhyaya et al. Varanasi: Tibetan Institute of Higher Learning, Sarnath,
- Upadhyaya, P. 2014. 'Revisiting Gandhi's Visions for Education for Peace and Sustainable Development.' In *Education for Peace and Sustainable Development: Concepts, Clarity and* commissioned by MGIEP, 59-74. New Delhi: MGIEP/UNESCO. Online. <http://mgiep.unesco.org/wp-content/uploads/2014/08/Concept-Paper.pdf>
- Weber, T. 2006. 'Gandhi is Dead, Long live Gandhi- The Post Gandhian Movement in India', in *Gandhi, Gandhism and the Gandhians*. New Delhi: Roli Publication.