# Malaviya Centre for Peace Research Faculty of Social Sciences Banaras Hindu University

### Syllabus-Ph.D. Course Work in Peace Research (957)

The Ph.D. Course work for the doctoral candidates would consist of 16 credits.

#### Semester I

Divided into Four Papers carrying Three Credits (3) each.

### **Compulsory Papers**

Paper I	: Discourses on Peace and Conflict Analysis	(3 Credits)
Paper II	: Conflict Prevention and Peacebuilding	(3 Credits)
Paper III	: Conflict Mapping and Data Analysis	(3 Credits)
Paper IV	: Peace Building: Indian Text and Practices	(3 Credits)

#### Semester II

**Book Review and Seminar Presentation** 

(4 Credits)

#### **DETAILED SYLLABUS**

#### Semester I

### Paper I: Discourses on Peace and Conflict Analysis (3 Credits)

- Theoretical Understanding of Peace Research
- Conflict Resolution Theories: Critical Peace Studies, Liberal Peace, Democratic Peace Theory, Hybrid Peace Theory and Quality Peace
- Nature and Sources of Conflict: Human Needs Theory, Greed and Grievance Theory, Environmental Conflict,
- Post-Colonial Theory and *Ubuntu*
- Understanding Violence: Direct, Structural and Cultural

### **Readings List**

Galtung, Johan, (1996) Peace by Peaceful Means, Sage Publication, London

Jeong, Ho-Won (2000), *Peace and Conflict Studies: An Introduction*, Aldershot: Ashgate, New Delhi

Upadhyaya, Priyankar (2009) *Peace and Conflict Studies: Reflections on Indian Thinking*, Strategic Analysis, Vol 33, No. 1 (P71-83)

Ramsbotham, Oliver Woodhouse, Tom and Hugh (2005), *Contemporary Conflict Resolution*, Second Edition, Cambridge, UK

Sandole, Dennis J.D., 1996, *Conflict Resolution: Theory and Practices*, Hugo Van der Merwe.

### Paper II: Conflict Prevention and Peacebuilding (3 Credits)

- Peace Education, Conflict Management and Transformation
- Right to Peace, Cultural Turn & Local Ownership of Peace
- Two way linkages between Conflict and Development
- (En)gendering Peace: Women in Peacebuilding: Western and Non-Western Tradition
- Role of Civil Society and NGO's in Peacebuilding

# **Readings List**

Smock, David R., (1995), Perspectives on Pacifism: Christian, Jewish and Muslim Views on Non-violence and International Conflict, United States Institute of Peace.

Brantmeier, Edward J., Lin Jing and Harris Ian, (2008), *Transforming Education for Peace*, Information Age Publishing House, USA

Parikh, Kirti S, Sudarshan R.(1993), *Human Development and Structural Adjustment*, MacMillan India Pvt. Ltd., Madras

Allan, T. and Seaton, J., (1999), *The Media of Conflict: War reporting and representations of Ethnic Violence*. London: Zed Books

World Bank Report (2011): Conflict and Development

# Paper III: Conflict Mapping and Data Analysis (3 Credits)

- Conflict Analysis: Sources and Stages
- Conflict Mapping
- Conflict Sensitive Approach and Techniques of Conducting Research in Conflict Areas
- Eliciting Conflict Data: Various Approaches
- Uppsala Conflict Data Bank and PRIO Conflict Data Bank
- Case Study

### **Readings List**

Eisenhardt, K. M. (1989). *Building Theories from Case Study Research*. Academy of Management Review, 14(4), 352-550.

Wallensteen P., (2008), Understanding Conflict Resolution, Sage Publication, London

Bercovitch, Jacob and etal. (2009), *The Sage Hand Book of Conflict Resolution*, Sage Publication, New Delhi

Fisher, Simon etal, (2000) Working with Conflict: Skills and Strategies for Action, Zed Books, London

# Paper IV: Peacebuilding: Indian Text and Practices (3 Credits)

- Indian Approaches to Peace and Conflict
- Concept of Peace (śānti) in Indian Tradition: Ancient Texts and Practices, Vasudhaiva Kutumbakam
- Inter Religious Harmony and Religion for Peace: Buddhism, Jainism and Sufi Tradition.
- Peace as Social Transformation and Justice: Bhakti movement, Kabir, Ravidas and Thiruvalluvar, Akka Mahadevi.

### **Readings List**

Brantmeier, Edward J. 2007. 'Connecting Inner and Outer Peace: Buddhist Meditation Integrated with Peace Education.' *Journal of Peace education and social justice*, 1(2): 120-157. (pdf available)

Hussain, H. 2007. Sufism and Bhakti Movement. New Delhi: Manak Publications Pvt. Ltd.

Ram, Ronki. 2011. 'Guru Ravidas: Prophet of Dalit Liberation.' *Contemporary Voice of Dalit*, 4(1): 29–48. January.

Sharma, Satish. 1999. 'Peace and Nonviolence in the Indian traditions', *Peace Research*, 31:58-65.

Sims, Lana E. 2016. 'Jainism and Nonviolence: From Mahavira to Modern Times.' *The Downtown Review*, 2(1).

Tanabe, Juichiro. 2016. 'Buddhism and Peace Theory: Exploring a Buddhist Inner Peace.' *International Journal of Peace Studies*, 21(2), Fall.

Upadhayaya, P. 2014. 'Peace Pedoggoies in South Asia: Interreligious understanding'. In *Peace and Conflict: The South Asian Experience*, edited by Upadhyaya, P & Kumar, Samrat S. New Delhi: Cambridge University Press (pdf available).

Upadhyaya, P. 2010. 'Hinduism and Peace Education', In *Spirituality, Religion and Peace Education*, edited by Jing Lin, Edward J. Brantmeier. Charlotte: Information Age. (pdf available)

Upadhyaya, P. 2011. Communal Peace in India: Lessons from Multicultural Banaras. In Religion and Security in Souuth and Central Asia, edited by K. Warikoo, 83-95. London: Routledge. (pdf available)

Upadhyaya, P. 2017. 'Intercultural Dialogue: Lineage and practice in the Indian subcontinent'. In *Interculturalism at the crossroads: Comparative perspectives on concepts, policies and practices,* edited by Fethi Mansouri. Paris: UNESCO Publishing.

#### Semester II

# **Book Review and Seminar Presentation** (4 Credits)

- Two Book Review
- Seminar Presentation
- The Book review may be published in Research Magazine/Peer-Reviewed Journal/Scopus Index Journal